

Springs River Festival, Inc.

April 2012

APPLICATION/ CONTRACT

FOOD, CONCESSIONS, GAME BOOTHS

| | | |
|--------------|--------------------|----------------------|
| Dates/ Times | FRIDAY APRIL, 13 | 7:00 pm to Midnight |
| | SATURDAY APRIL, 14 | 11:00 am to Midnight |
| | SUNDAY April, 15 | 12: Noon to 9:00 PM |

A copy of this contract will be returned to you with your assigned space(s) after approval of the Springs River Festival, Inc. Committee. Booth spaces are 10'X10' each. Cash, checks or money orders will be accepted as payment. After March 25th **ONLY** Cash or Money Orders will be accepted.

All items are subject to approval and will be limited to those items only. The Festival reserves the right to set minimum prices on food for the protection of all vendors. A picture of your booth and/or products displayed is requested. UL approved equipment and grounded extension cords are required. **Tents and lighting will NOT be provided by the Festival. A 110 V electrical outlet is provided for each booth. Additional electricity must be provided by the vendor (subject to approval).**

Return the original contract to: **SPRINGS RIVER FESTIVAL, INC. P.O. BOX 661155, MIAMI FLORIDA 33266.**

Exhibitor Information

Print Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Bus. Phone: _____ Home Phone: _____ Fax _____

Product/ Menu Description: _____

Signature: _____ Date: _____

Current Price Listing

| | |
|--|-----------------|
| Food Booths: | \$450.00 |
| Concession/Game/ Info Booths: | \$350.00 |
| Non profit food/ concessions/games: | \$220.00 |
| Non profit Information Booth: | \$110.00 |

Number of Spaces: _____ Total Due: _____ Date Received: _____

Space Number(s) Assigned: _____ Location: _____

Approved by: _____ Date Approved: _____

For information, call SANDY MARTINI (305) 510-4590 or (786) 536-7674